VIRGINIA

Daily Attendance Register

AND

Record of Class Grades

FOR

Union

School

In the County or City of

Bedford

For Year 1929-1930

Read the Introduction Before Making any Entries in this Register

Thelma Campbell

Teacher

ISSUED BY
SUPERINTENDENT OF PUBLIC INSTRUCTION
Richmond, Virginia

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| Record of Class Grades | | ıt | | | | | 83 | Community Study | History | History | | | | Phys. Education | | | | Home Economics | | Arts | | | Scholarship |
| For month, semester, year | | Deportment | Bu | Bu | 30 | sh | Mathematics | nunity | | | | Geography | ne | Educ | F 1/2 0 | | Bu | Ecor | Argiculture | trial | | | Scho |
| For Grade With enrollment of | nth | Оерол | Reading | Spelling | Writing | English | Mathe | Comm | | | Civics | eogr | Hygiene | hys. | | Ausic | Drawing | Tome | Irgica | Industrial | | | Aver. |
| For Grade with enrollment of | Month | 7 | 5 | 6 | 7 | 8 | 9 | 10 | 1000 | 12 | | 14 | 15 | 16 | 17 | 18 | 19 | | | 22 | | | 7 |
| Name James Aldridge Parent or Guardian N. H. Aldridge Residence Thaylon, Va. 9.7.0. | 1 2 | BR | 0- | C | 0 | 20 | C | | - | | | C | | B | | | | | | | | | \dashv |
| Residence Thatton, Va. 97.00.1 | 3 | 3 | 1, | A | 10 | 10 | 10 | | | | | Ct 2007 | | BBBB | S. No. | 15 | | | | | | | |
| Promoted to Grade (Month) , 1930 | 5 | 3 | C | 8 | 2 | 7 | | | 3.0 | 91 | | 4 | d) es | 3 | | | | 94 | | | | | |
| Remarks: Retained in I Grade | 77 | | | | | | 1000 | | - | | | | | | | | | | <u> </u> | | | | |
| various un principal | 6 | 13 | Ct | 10- | 0 | C | Ct | | | | | et | | 13 | | | | | | | | | |
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| | 10 Exam. | 3 | 88 | 849 | 10 | 66 | 60 | | + | - | | 60 | | 13 | - | - | - | - | | | | | \dashv |
| | Avg. Fin. Gr. | 13 | 85 | 70 | 0 | 0. | 60 | | - | - | | 60 | | 13 | | | | | | | | | \exists |
| Name Landon Borryer Parent or Guardian R. L. Bohryer Residence Frayton Ta. R. HD. 1 | 1 | a | B | C | C | C | C | | | 1 | - 35 | C | | B | | | | | | - | | | |
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| Residence Flagton Va. R. T. S. | 3 4 | B | C | +0 | B | 0 | 7 | + | + | | 180 | B. | | B | | 200 | + | | + | | - | | |
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| Name Moma Creasey Parent or Guardian W. A. Consession Residence Thayton Va. N. T. D. 1 | 1 2 | a | - | | | | | F | E | F | F | | | | | - | - | | | | | | |
| Residence Thaton Va. 0.7.0.1 | 3 | 13 | 3 | 3_C- | - 3 | c | 2 | | | | | 13. | | 13 | | | | | | \pm | | | |
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| Record of Class Grades | | | | | | | 83 | St | Hist | His | 4.3 | | | Phys. Education | a A | 3 | | om | | rts | | Scholarship | |
| Record of Class Grades | | Deportment | | | | | o Mathematics | uty | | - | | hy | | duc | | | | con | ıre | Industrial Arts | | lan | |
| For month, semester, year | | rtm | Reading | Spelling | ng | sh | em | nmu | | | ςς. | Geography | Hygiene | 田 | | e e | ing | E | Argiculture | tris | | oho | |
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| Parent or Guardian | 2 | a | D | Ct | a | 01 | 13 | | | 12 | | 0000 | 12 | ゆるるのの | | 45 | 16 | - 4 | Dy | | | + | 4 |
| Parent or Guardian Residence Taylon Va. O.T.D. 1 | 3 | a | 13- | CI | 13 | 131 | A) | | | | A., | 公 | 8 | 13 | | -784 | | 1 | 1 | | | + | - |
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| | Fin. Gr. | | | | | | | | | | | | | | | | | | | | | | |
| Name Glades Trawking | 1 | a | B | -13 | 14. | . C | 133 133 133 133 | | | | - | 134 | | 13 | | | 1,2 | | 128 | | my | | |
| Name Glady Hawkins Parent or Guardian Dell Hawkins Residence Hayton Va. (1.7.D.) | 2 | a | 13 | +13 | 33 | C | +13 | | | | | 134 | 4 | ろのののろ | | | | | | - | | | |
| Residence Taston Va. C.T.D. 1 | 3 | a | a | C | 13 | a | a | | 1 | | - | 0 | | 13 | | | - | 13 | | | | | |
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| Name Milda Lugar | 1 | a | C | 0 | 30 | 13 | 3+ C1 + C. + C. | + | +- | - | | Q D | | 13000000000000000000000000000000000000 | | - | - | - | 3 | - | | | |
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| Name Frances Mc Manaway Parent or Guardian W. M. Manaway Residence Frankow Va. R.F.D. 1 Grade when enrolled | 3 | -4 | 7 - | TU | +0 | 2/ | 7/1 | 7 | + | + | 177 | 13 B | | 13 | /- | | + | + | 1 3 | - | 2015 | | - |
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| Record of Class Grades For month, semester, year | | ortment | ling | lish | munity | SS SS | Geography GHygiene GPhys. Education | ic | wing te Econo | strial Ar | Aver. Scholarship | Record of Class Grades For month, semester, year | | Deportment Reading Spelling Writing English Mathematics Community Stud | Civics Civics Geography Hygiene 19 Phys. Education 81 Music | 6 Drawing 7 Home Economics 7 Argiculture 7 Industrial Arts 8 Aver Scholarshir | Scholarsh |
| For Grade with enrollment of | Month | Deportme or Reading | 9 Spel | ∞ English ⇔ Mathem | 10 11 | 12 13 | 90 H Geo | 17 18 | Hom 20 | st Argi | Aver. S | For Grade with enrollment of | Month | Deportme | Geogra Geogra Hygien Phys. J | S Home | Aver. |
| Name Chil Crashead Parent or Guardian O.S. Grashead Residence Thaylor Va. A. 7.7.D. 1 | 1 2 | | | | | | | | | | | Name Allertal Pilled | 1 2 | 5 6 7 8 9 10 11 12 B C+B B. B C D+ B-C B+B-D-C 7 | 2 13 14 15 16 17 18 | 3 19 20 21 22 | |
| Residence That Va. M. 7. D. / Grade when enrolled Promoted to Grade (Month) 19 | 3 4 5 | | 21 | ans | ten | red_ | | | | | | Parent or Guardian Clarlie Richardson Residence Thanker, Va. R.J. D. J. Grade when enrolled Promoted to Grade (Month), 1930 | 3 4 2 5 | B C B B B C B B B B B B B B B B B B B B | 0+0B 7-0+0 0-7-0 7-0-0 7-0-0 | | |
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| Name William Crashead Parent or Guardian S. Crashead Residence Fraction Va. W. F.D. Grade when enrolled | 1 2 3 | | | | | | | | | | | Name Marie Stiff Parent or Guardian Lowery Stiff Residence Thaton M. A.T.D. I Grade when enrolled | 1 2 3 | A A A B B B B A A A B B B B A A B B A C B A - A A A B B B B B A B A A B B | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | |
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| Name Garland Holdren Parent or Guardian Mrs. Many Nath | | 23 | BAR | 3/3/9 | | | CCB | 7 | | # | | Name James Wiese Parent or Guardian J. A. Wiese | Fin. Gr. 1 2 | a a a+a B C B+ | B C+B B-C+B | | |
| Name Jarland Waldren Parent or Guardian Mrs. Mary Waldren Residence Hayton Va. O. 7. D. 1 Grade when enrolled Promoted to YI Grade Lagr. (Month) 11, 1930 Remarks: | 3 4 | 2 B + | 33 | 333 | 1 B 3 B 9 B | ? | 8, C B C D B B C B | 3 | | | | Parent or Guardian Residence That on Va. M. T. D. / Grade when enrolled Promoted to VI Grade Apr (Month) // , 19 30 | 3 4 30 5 | BatataBC+ B+ BaaaaB+B+ B-aaaB+B-B+ | B-0+B 0 BB 0+B-B | | |
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| Name Elwood Leftwick Parent or Guardian Frank Leftwick Residence Frankon, Va. 1878. Grade when enrolled | 2 3 | B 13 C+ C+ B-13+ C B | 0 C | 1 a+C | 3 B H B 3+ B | 3- | 13 13+13 13 13+13 13 13 13 13 13 13 | 3 | | 7 7 10 | | Name Parent or Guardian Residence | 3 | | | | |
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| Described Class Grades | | | | | | | | 83 | S | His | His | | | | cati | | | | Home Economics | 1 | Industrial Arts | A | | Scholarship | |
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| For month, semester, year | | Deportment | Reading | 79 2 | 0 | Bu | sh | • Mathematics | Community | 8 | | S. | H Geography | ene | 五 五 | | 0 | ving | E E | 12 Argiculture | tri. | | | chc | AST |
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| Name Melson Bowyer | | B | | 30 | 1,6 | 3. | 3 | C- | | C- | - | | C | 0 | 13 | | | D | 1 | | | - | - | | - |
| Name / West of Parkers | 2 | 13 | 100 | 4 | - | - | al | الميرا | | 1 | | | | | | | | | 1 | | + | +- | - | - | 4 |
| Parent or Guardian P. L. Borryer Residence Hayton Va. 00.7. D. 1 | 3 | 13 | 13 | 5/20 | 10. | 13 | 1 | 10] | | 0 | | | D- 3- | 0 | 13 | | | | 1 | | + | + | - | - | + |
| Grade when enrolled | 4 | 13 | B | 310 | 1.0 | 31 | 131 | 7 | | C- | | | 13- | C | 03 | | | | | 1 | + | - | - | - | 1 |
| Promoted to VI Grade apr. (Month) (1, 1930) | 5 | 8 | 2 | 3. D 3. C | -1 | C | Ct | 0 | | 0 | | | 0 | | B | | | | | | 1 | - | - | - | 1 |
| Remarks: | Exam. | | | | T | | | | | | | | | | | | | | | | | 1989 | - | - | 1 |
| Leonidan | Avg. | | | | | | | | | | | | | | - | | | | | | | 1887 | | - | 4 |
| | | B | 13 | 3-C. | -10 | 2/ | 0 | Ct | | C | | | C+ | 1 | 13 | | | 1 | | | | | - | - | 4 |
| | 7 | | | | | | | | | | ' | | | 1 | | | | 1 | | | | | | | 1 |
| | 8 | | | | | | | | ' | | | ' | 1_1 | | | | | 1 | | | | | | | 1 |
| | 9 | | | - | 1 | | | \sqcup | <u> </u> | | | - | 1 | 1 | 1 | - | - | 1 | - | | | | | | 4 |
| | 10 | 1 | | 1 | 1 | - | 77 | | | 3/ | ' | | -1 | - | 12 | | | _ | | | | | | | 1 |
| | Exam. | 12 | 7: | 57% | 5/2 | 3 | 91 | 84 | - | 81 | | | 84 | 75 | Pa | - | - | + | - | + | | | | | 1 |
| 8.2 62.24.5 | | 10 | 80 | 1/5 | 5% | 3 7 | 38 | 80 | 1 | 80 | - | - | 82 | 10 | 1 | - | - | 4- | + | + | 1 | | | | 1 |
| | Fin. Gr. | 4 | 1 | 1 | + | n | 7 | 1 | - | 1 | | | 13 | 13 | 10 | - | + | + | + | - | - | - | | | 1 |
| Name Frances Waldren Parent or Guardian Mrs. Residence Thayton Va. R. F. D. 1 | 1 | 2 | 13 | 3 C. | +4 | 01 | pt | 0 | 1 | 0- | 1- | | 3 | 6 | 13 | - | - | - | 4 | - | | | | | |
| Parent or Guardian Mrs. Olega Halfren | 2 | U | 1 | 8 | de | 12 | 2 | 200 | 1 | 1,0 | - | | | | 13 | - | - | + | + | - | | - | 1 | | 1 |
| Residence thayton Va. U. t. D. 1 | 3 | a | 4 | 7.0 | sto. | 2 | 1 | 14 | 1 | 20 | - | - | 1 | 13 | B | - | - | +- | + | | - | | 1 | | 1 |
| Grade when enrolled | 4 | a. | 10 | 1100 | 30 | 121 | 12- | No | | 1 | 1 | - | 4 | 00 | 2 | - | - | - | +- | - | - | - | - | | 1 |
| Promoted to VII Grade Agra (Month) 11, 1930 | 5 Even | u | 1/2 | , a | . 1. | 100 | Cr | N | - | N | - | - | Cr | - | 2 | - | - | + | + | - | - | | | | 1 |
| Remarks: | Exam. | - | + | + | + | - | | - | | 1 | - | + | | - | | - | - | - | +- | + | - | - | - | 1 | 4 |
| | Avg. | 4 | + | 12 | 7. | 12 | 11 | h | - | c | - | - | 13 | - | B | - | + | + | +- | - | - 19 | - | - | _ | 1 |
| | 6 7 | u- | u | B | 40 | 21 | דל | 12- | - | 0 | - | | 13 | - | 3 | - | + | + | - | - | - | +- | +- | 1 | - |
| | 8 | - | + | + | + | + | | - | - | - | - | | - | 1. | - | - | - | - | + | +- | + | +- | +- | - | 4 |
| | 9 | - | + | + | + | + | | - | - | - | - | - | - | | - | - | - | + | + | + | + | +- | + | - | 4 |
| | 10 | + | + | + | + | + | | + | | - | - | + | - | | - | | + | + | + | + | + | + | +- | - | - |
| | Exam. | 1 | 0 | 49 | 111 | 13 | N | 20 | | 75 | + | - | 37 | 85 | 13 | | + | + | + | + | +- | - | +- | 1 | A |
| | Avg. | 1 | 91 | 19 | 1 | B | 81 | 75 | 4 | 25° | - | | 80 | 85 | 13 | | - | + | + | - | - | +- | +- | - | 4 |
| | Fin Gr | | T | | | | | | T | 14 | - | 1 | 1 | T | | 1 | +- | - | + | + | + | | +- | - | 1 |
| Name Ruth Wood | 1 | 1 | 1 | 1.1 | 12 | 1 | 71 | 11, | - | B | | - | 13 | 0 | B | | + | + | +- | + | + | + | + | +- | + |
| Parent or Guardian / 71/200 | 2 | 1/1 | 17 | 1+1 | 2 | 1 | TH | 1n | - | B | 4 | - | 为 | 1 | 13 | | + | + | + | - | + | | + | | 1 |
| Parent or Guardian () Wood Residence That Tong Va. R. 7. D. 1 | 3 | 1 | 1/1 | 146 | 14 | 7 | A | 0+ 0- 0- 0- 0- | | 13 | - | 1 | 17 | 13 | B B B | , | - | - | +- | - | - | - | + | | 1 |
| Grade when enrolled | 4 | 1 | 1 | 1/ | 11 | 2 | 13. | 7 | | 17 | | - | 1 | 3 | 17 | | + | +- | + | + | - | + | + | - | 1 |
| Promoted to 111 Grade Upr (Month) 11, 1930 | 5 | 13 | 1 | 10 | 16 | AT | A | C | 1 | BOB | | | 13 | | B | | | | + | | | | 100 | | 1 |
| Remarks: | Exam. | 1 | - | 1 | | - | - | | | | | | | | - | | | | + | | | | 1 | | 1 |
| • | Avg. | T | | I | I | | | | | | | | | | | | 1_ | | 1 | | | | | | 1 |
| | 6 | B | 10 | 10 | 21 | a | a | Bt | A | BH | A_ | | a | | 13 | | | | | | | | | 0 | |
| | 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 9 | | | 1 | 1 | | | | | | | | | | | | | | | | | | | | 1 |
| | 10 | | | | - | | ريدا | - | | | | | | | | | | | | | | | | | 1 |
| \$ 38.00 mm | Exam. | a | 9 | 79 | 58 | E | 84 | 97 | 1 | 90 | | | 92 | 83 | 13 | | | | | | | | | | |
| | Avg. | 1 | 9 | 29 | 50 | 2 | 90 | 90 | 4_ | 90 | | | 92 | 83 | 13 | | | | | | | | | | 4 |
| day, and | Fin. Gr. | 1 | + | " | 7 | | 7 | 1 | | | | | | | | | | | | | | | | | |
| Name William Wood Parent or Guardian R. D. Wood Residence Factor Va. R. 7 D. / Grade when enrolled | 1 | 19 | 0 | 10 | 11 | 9 | 4 | CH | | a | | | a | 4 | SEBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBB | | | | I | | 1 | | | | 4 |
| Parent or Guardian Of N. VV ook | 2 | 14 | 14 | 170. | 210 | a | Ca | Ct | 4 | 47 | <i>†</i> | 1 | U | 10 | 13 | , | | | 1. | | | | 1 | 4 | 4 |
| Residence Jaylow Va. VI. Th. | 3 | U | ,0 | 1/ | 21/ | a | an | 1 | | 13 | - | | an | C | (0) | | | | 1 | | - | - | 1 | - | 4 |
| Grade when enrolled | 5 | 10 | 24 | A+0. | 1 | 4 | 5 | 8 | 4_ | 4333 | - | - | 12 | .03 | 2 | | 1 | | 1 | | | | 1 | - | 4 |
| Promoted to YII Grade (Month) 11, 1930 Remarks: | Exam. | 12 | 14 | (0 | 8 10 | U | 4 | C | + | 12 | - | - | POH | 1_ | 12 | | 1 | | 1 | | 7 | - | | +- | 4 |
| Remarks: V | Avg. | + | + | + | + | | - | | + | + | - | - | - | - | | | 1 | 1 | 1 | | | | - | 1 | 4 |
| | Avg. | 10 | 4 | 11 | 7 | 1 | 13 | +03+ | 1 | 13 | | + | 12 | 1 | 1 | _ | - | | + | - | + | _ | 4 | 4 | 4 |
| | 7 | 1 | 14 | LU | 14 | 1 | 11 | 1001 | 1 | 11 | - | + | 13 | - | B | - | +- | - | 1 | | - | | - | - | 4 |
| | 8 | +- | +- | - | + | - | - | | - | - | +- | +- | _ | - | 4 | - | - | - | 1 | - | - | - | + | +- | 1 |
| | 9 | - | + | + | + | | | - | - | +- | - | + | - | - | 4 | - | - | - | + | 4 | - | - | + | + | 4 |
| | 10 | 1 | + | + | + | | | - | - | | - | +- | - | +- | +' | - | +- | _ | + | + | + | - | + | + | 1 |
| | Exam. | 1 | 9 | 29 | 15 | 1 | 44 | 184 | _ | 91 | - | + | 92 | a | R | - | - | + | + | + | | - | + | + | 1 |
| | Avg. | By | 19 | 59 | 15 | à | 91 | 84 | , | 96 | - | + | 45 | 14 | 03 | - | - | +- | + | - | + | - | + | + | 1 |
| | Fin. Gr. | 100 | Ť | + | 1 | ~ | 10 | 0. | | 1- | + | + | 7- | 00 | 1/2 | - | + | + | + | + | | 4 | + | + | 1 |
| | | 1 | | | | | | 1 | | 1_ | 1 | 1 | 1 | - | 1 | 1 | | | 1 | | | | | 1 | -4 |

| Record of Class Grades For month, semester, year For Grade III with enrollment of Name Edith Addridge Parent or Guardian & H. Addridge Residence Factor Fa. R. 7. 2. / Grade when enrolled Promoted to M. Grade (Month) Agra 1930 Remarks: | Avg. 6 A A A A B B B B B B B B B B B B B B B | Record of Class Grades For month, semester, year For Grade with enrollment of Wartenarias 1 AB AB B B B B B B B B B B B B B B B B |
|--|--|--|
| Name Mallie Clingemeel Parent or Guardian Mo. O. S. Clingempeel Residence That on Va. R. A.D. // Grade when enrolled Promoted to MII Grade Apr. (Month) // , 1930 Remarks: | 10 Exam. A 96 98 A 81 83 81 76 87 86 B Avg. A 95 95 A 38 84 80 90 90 88 B Fin. Gr. 1 A B A A A A A B B B B B B B B B B B B | 10 Exam. 1498 1785 85 188 83 18 18 18 18 18 1 |
| Name Glenword Caoper Parent or Guardian John Cooper Residence Flacton Va. A.7 D. 1 Grade when enrolled VIL Promoted to VIII Grade Ups. (Month) 11, 1930 Remarks: | Avg. | S 9 10 Exam. 3479 373 379 375 79 5 |
| Name Plas Hawkins Parent or Guardian Dell Hawkins Residence Matter Va. CT. F.M. Grade when enrolled YII Promoted to VIII Grade Afr. (Month) 11 , 1930 Remarks: | 7 8 9 10 Exam. A 9/ 99 A 94/00 97 879383/3 Avg. A 90 98 A 93 90 95 40 93 88/8 | Comparison of |

Read the directions on cover pages and on page 25 before making entries below.

| DAYS OF MONTH | Π | Γ |
|--|--|---|
| DAYS OF WEEK | | - |
| NAMES OF PUPILS | | + |
| 1114:10100 | 1 | + |
| alaridge games | - | - |
| Dowygo Landow | 2 | - |
| Jowgin Guson | 3 | L |
| Cooper Henwood | 4 | _ |
| Craghead Celice | 5 | |
| rangead fighliam | 6 | L |
| Jopapien Barland | 7 | |
| Lettwick Cluston | 8 | - |
| May runaway dynwood | 9 | 1 |
| Wood Bally, | 10 | |
| Wren Garnes | 11 | 1 |
| aldredge Edith | 12 | 1 |
| Bowyky Elizabeth | 13 | L |
| Clingempeel Wellie | 14 | L |
| Creases Inex | 15 | |
| Creases neoma | 16 | |
| Forth Ruth | 17 | Γ |
| Hawkins Gladers | 18 | |
| Hawkins alal | 19 | |
| Tolknen Frances | 20 | ľ |
| Lugari Mildus | 21 | 1 |
| | | 1 |
| Mid Manager Trades | | 1 |
| Minaway, Frances | 22 | 1 |
| Minaway Frances | | 1 |
| Michardson alberta | 22 23 24 | 1 |
| Manaway Topley Richardson alberta Striff marie | 22 23 24 25 | 111111111111111111111111111111111111111 |
| Michaelson alberta Stiff marie | 22 23 24 25 26 | 111111111111111111111111111111111111111 |
| Manaway Topley Richardson alberta Striff marie | 22 23 24 25 26 27 | 11111 |
| Manaway Topley Richardson alberta Striff marie | 22 23 24 25 26 27 28 | 111111111111111111111111111111111111111 |
| Manaway Topley Richardson alberta Striff marie | 22 23 24 25 26 27 28 29 | |
| Manaway Topley Richardson alberta Striff marie | 22 23 24 25 26 27 28 29 30 | |
| Manaway Topley Richardson alberta Striff marie | 22 23 24 25 26 27 28 29 30 31 | |
| Manaway Topley Richardson alberta Striff marie | 22 23 24 25 26 27 28 29 30 31 | |
| Manaway Topley Richardson alberta Striff marie | 22 23 24 25 26 27 28 29 30 31 32 33 | |
| Manaway Topley Richardson alberta Striff marie | 22 23 24 25 26 27 28 29 30 31 32 33 | |
| Manaway Topley Richardson alberta Striff marie | 22 23 24 25 26 27 28 29 30 31 32 33 34 | |
| Manaway Topley Richardson alberta Striff marie | 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 | |
| Manaway Topley Richardson alberta Striff marie | 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 | |
| Manaway Topley Richardson alberta Striff marie | 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 | |
| Michardson alberta Stiff marie Wood Dra Ruth | 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 | |
| Michardson alberta Stiff marie Wood Dra Ruth | 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 | |
| Michardson alberta Stiff marie Wood Dra Ruth | 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 | |
| Michardson alberta Stiff marie Wood Dra Ruth | 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 | |
| Michardson alberta Stiff marie Wood Dra Ruth | 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 | |
| Michardson alberta Stiff marie Wood Dra Ruth | 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 | |
| Michardson alberta Stiff marie Wood Dra Ruth | 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 | |
| Michardson alberta Stiff marie Wood Dra Ruth | 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 | |
| Michardson alberta Styl marie Wood Dra Ruth | 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 | |

DAILY CLASS SCHEDULE FOR SESSION

| Grade or Class | 24 2 2 2 4 2 2 4 2 2 2 4 2 2 2 4 2 2 2 4 2 |
|----------------|--|
| Subject | Succession squared and success of any in age and in a success of any in age and and any in a success of a success of any in a success of a success of any in a success of a succe |
| No. Minutes | 260000000000000000000000000000000000000 |
| Hour | 00000000000000000000000000000000000000 |

Daily Attendance Record and Monthly Summaries

Directions

- In the Daily Attendance Record, page 14, write in alphabetical order first the names
 of the boys and then the names of the girls, giving in each case the surname first.
- Give under Age the age each child was on September 1, and do not change the age during the session.
- 3. On the last school day of the month fill in all the items called for in the summary for the first month shown on this page, and mail the monthly report to the super-intendent's office or clerk of the school board, as directed. Do the same for each of the succeeding months.
- 4. Average daily attendance for any month is found by computing the total number of days pupils were present that month and dividing this number by the number of days school was open that month; for example, if 25 pupils were present a total of 455.5 days in any month, and the school was open 20 days that month, the average daily attendance is 455.5 divided by 20 which equals 22.7 or 23.

Average daily attendance for the term or year is found by computing the total number of days pupils were present during the year and dividing this number by the total number of days school was open during the term. (Average daily attendance for the term cannot be found by adding the daily attendance for all months taught and dividing by the number of months school was open, except when each school month has exactly the same number of days taught)

5. Percentage of attendance is found by dividing total days on the roll into total days

For Third Month B G T For Fourth Month B G T

| For First Month | В | G | T | For Second Month | В | G | Т |
|---------------------------|--------|-----|------|-----------------------------|-------|-----|------|
| Total enrollment to date | 11 | 15 | 26 | Total enrollment to date | 11 | 14 | 28 |
| On roll for month | 10 | 13 | 23 | On roll for month | 10 | 12 | 22 |
| Average attendance | 9 | 14 | 23 | Average attendance | 9 | 11 | 21 |
| Total days on roll | 91 | 127 | 218 | Total days on roll | 253 | 351 | 600 |
| Total days present | 86 | 121 | 200 | Total days present | 2011 | 254 | 453 |
| Percentage attendance | 95 | 95 | 95 | Percentage attendance | 81 | 72 | 2 |
| Number cases of absence | 6 | 6 | 12 | Number cases of absence | 47 | 91 | 138 |
| Number cases of tardiness | | 1 | I | Number cases of tardiness | 7 | 11 | 18 |
| Number dropped | | | | Number dropped | 1 | 1 | 1 |
| Number days taught in me | nth | | 9 | Number days taught in mon | th | 1 | 23 |
| Salary due for month | | 31 | 50 | Salary due for month | 14.0 | 80. | 50 |
| Number visits to homes | | | 1 | Number visits to homes | | | 2, |
| Number visits by Superint | enden | | | Number visits by Superinte | ndent | | |
| Number visits by Trustees | | | | Number visits by Trustees | | 1 | 1 |
| Number visits State Super | visors | | | Number visits State Supervi | isors | - | |
| Number visits Local Super | VIBOR | | | Number visits Local Superv | | | , |
| For Fifth Month | В | G | Т | For Sixth Month | В | G | Т |
| Total enrollment to date | 9 | 14 | 23 | Total enrollment to date | 8 | 14 | 2.2 |
| On roll for month | 9 | 14 | 23 | On roll for month | 8 | 14 | 22 |
| Average attendance | 8 | 12 | 120 | Average attendance | 75 | 13 | 2/ |
| Total days on roll | 189 | 294 | 4483 | Total days on roll | 171 | 294 | Ш |
| Total days present | 160 | 259 | 423 | Total days present | 158 | 272 | 1131 |
| Percentage attendance | 87 | 88 | | Percentage attendance | 93 | 93 | 9= |
| Number cases of absence | 24 | 3.1 | 1 | Number cases of absence | 13 | 22 | 32 |
| Number cases of tardiness | 111 | 14 | - | Number cases of tardiness | 11 | 10 | 21 |
| Number dropped | 2 | 1 | -2 | Number dropped | | ,0 | 1 |
| Mumber dropped | | | | | | | |

| | | | - | | | | | | | . Or DIACH MOHEN | B | G | 1 | |
|---------------------------------|---------|-----------------------------|-----------------------|-------|----|--|-------|-----|-----------------------|--|-------|-----|------|---|
| Total enrollment to date | 14 25 | Total enrollment to date | 11 | 142. | 5 | Total enrollment to date | 9 | 14 | 23 | Total enrollment to date | 8 | 14 | 2.2 | |
| On roll for month | 1120 | On roll for month | | | | On roll for month | 9 | 14 | 23 | On roll for month | 8 | 14 | 22 | 2 |
| Average attendance 8 | 11 19 | Average attendance | 10 | 12.2 | 2 | Average attendance | 8 | 12 | | Average attendance | 7.5 | 13 | 2/ | 2 |
| Total days on roll 205 | 255-460 | Total days on roll | 165 | 21037 | 75 | Total days on roll | 189 | 294 | | Total days on roll | 171 | 294 | 111 | 1 |
| | | Total days present | | | | Total days present | 165 | 259 | And the second | Total days present | 158 | 272 | 113 | 1 |
| 1 4 | 1 | Percentage attendance | 92 | 88 9 | 8 | Percentage attendance | 87 | 1 | Comment of the second | Percentage attendance | 93 | 93 | 9: | 3 |
| | | Number cases of absence | A STATE OF THE OWNER, | - | | Number cases of absence | 24 | 31 | CHILD VICE PLANT | Number cases of absence | 13 | 22 | 34 | 2 |
| | 13 21 | | | | | Number cases of tardiness | 11 | 14 | | Number cases of tardiness | 11 | 10 | 21 | |
| Number dropped | | Number dropped | | | | Number dropped | 2 | | .2 | Number dropped | 1 | , , | 1 | - |
| Number days taught in month | 21 | Number days taught in mo | nth | 15 | - | Number days taught in mo | nth | 6 | 2/ | Number days taught in mon | th | | 2.1 | 1 |
| Salary due for month | 73.50 | Salary due for month | | 52.5 | 0 | Salary due for month | | 73 | 50 | Salary due for month | | - | 3.50 | 2 |
| Number visits to homes | 2, | Number visits to homes | | | | Number visits to homes | 100 | | 4 | Number visits to homes | | | 7 | 1 |
| Number visits by Superintendent | | Number visits by Superinte | enden | t | | Number visits by Superinte | ndent | | 1 | Number visits by Superinter | ndent | | | 1 |
| Number visits by Trustees | | Number visits by Trustees | | | | Number visits by Trustees | | | | Number visits by Trustees | | | | 1 |
| Number visits State Supervisors | | Number visits State Superv | risors | | | Number visits State Superv | isors | | | Number visits State Supervi | aore | | | - |
| Number visits Local Supervisor | | Number visits Local Superv | risor | | - | Number visits Local Superv | isor | | | Number visits Local Supervi | sor | | | |
| For Seventh Month B | GT | For Eighth Month | В | G. T | | For Ninth Month | В | G | Т | For Tenth Month | В | G | T | 1 |
| Total enrollment to date | 14 23 | 5 | 9 | 1112 | 2 | T-4-111141-4- | | | | m | | | | - |
| On roll for month | 111 23 | Total enrollment to date | 9 | 11/2 | 2 | Total enrollment to date On roll for month | | | | Total enrollment to date | | | - | |
| | 12,20 | On roll for month | V+ | 132 | 1 | Average attendance | | | | On roll for month | | - | - | |
| Average attendance 8 | | | 01 | 12/20 | 1 | | | | | Average attendance | | | 1- | |
| Total days on roll 189 | 25448 | Total days on roll | 00 | 12019 | 0 | Total days on roll Total days present | | | | Total days on roll | - | | | |
| Total days present /7/ | 436421 | Total days present | 97 | 12017 | 7 | Percentage attendance | | | | Total days present Percentage attendance | | | - | |
| Percentage attendance 9/ | 20 5 | Percentage attendance | 7/ | 75 76 | 3 | Number cases of absence | | | | Number cases of absence | | | 1- | - |
| Number cases of absence /8 | 3856 | Number cases of absence | 4 | 5 11 | - | Number cases of tardiness | | -+ | | Number cases of tardiness | - | | 1 | |
| Number cases of tardiness 8 | 10/18 | Number cases of tardiness | 5 | 3 /6 | - | | | | | Number dropped | | | | |
| Number dropped | 4. | Number dropped | | 9 | 1 | Number dropped | th | | 1 | Number days taught in mon | th. | | | |
| Number days taught in menth | 2/ | Number days taught in mor | nțh | | -# | Number days taught in mon | - | | - | Salary due for month | ••• | - | | |
| Salary due for month | 73.50 | | | 31,50 | | Salary due for month | | | | Number visits to homes | | | | |
| Number visits to homes | 7 | Number visits to homes | | 5 | -+ | Number visits to homes | -do-4 | | | | ndo-+ | - | | |
| Number visits by Superintendent | | Number visits by Superinte | ndent | | | Number visits by Superinter | luent | | | Number visits by Superinte | | - | | - |
| Number visits by Trustees | | Number visits by Trustees | | | 1 | Number visits by Trustees | | | | Number visits by Trustees | | + | | |
| Number visits State Supervisors | | Number visits State Supervi | | | - | Number visits State Supervi | | | | Number visits State Supervi | | - | | |
| Number visits Local Supervisor | | Number visits Local Superv | isor | | 1 | Number visits Local Supervi | BOT | | | Number visits Local Superv | sor | | | |

AGE-GRADE DISTRIBUTION SHEET

List All Boys and Girls Enrolled in Each Grade. Distributed on Proper Age Line. (See directions below.)

| GRADE | Fi | irst ade | Sec Gr | oond ade | Ti | aird ade | For Gr | ırth ade | Fii Gr | th ade | Si: Gr | cth ade | Seve | enth ade | Eig Gr | hth ade | Nin Gra | ith ide | Tei Gri | nth ide | Elev Gra | enth ade | Two | elfth ade | Spec an Uncl | rial d 'fied | Total | | GRAND Total-B |
|--------------|----|-------------|-----------|-------------|----|-------------|-----------|-------------|-----------|-----------|-----------|------------|-------|-------------|-----------|------------|------------|------------|------------|------------|-------------|-------------|-----|--------------|--------------------|--------------------|-------|----|------------------|
| | В. | G. | в. | G. | В. | G. | В. | G. | В. | G. | В. | G. | В. | G. | В. | G. | В. | G. | В. | G. | В. | G. | В. | G. | В. | G. | В. | G. | |
| AGE | | | | 18 | | | | | | | 7 | | | | | | | | | | | | | | | | | | |
| No. Under 7 | | | | | | | | | | | | | | | | | | | 8.1 | 188 | | | | | | | | | |
| No. Age 7 | | | | | | | | | | | | | | | | | | | | - | | | | | | 15.35 | d | | |
| 8 | | | | | | | | | | | | | | le se | | | | | - | | | | | | 30 | 20 1 N | | | |
| 9 | | | | | | | | | | | | | | | | | - | | | | | | | | - 6 | | 1 | 2 | 5 |
| 10 | | | | | | | | 3 | | | | | | | | | | - | - | | | | - | | | 200 | 2 | 3 | 3 |
| 11 | | | | | | | 1 | | | | | | 1 - 1 | | | | | | | - | | | | | | | 1 | | 7 |
| 12 | | | | | | | 1 | 2 | 1 | 1 | | 1 | | | | | | | | | | - | - | - | | | 2 | 5 | |
| 13 | | | | | | | | | 3 | | , | 1 | | 1 | | - | 15=3 | 1 | | | | - | | - | | 9 | 3 | 24 | 5 |
| 14 | | | | | | | | L | | 1 | 1 | | 2 | 2 | | | | - | | | | - | là. | - | - | | 3 | 7 | 7 |
| 15 | | | | | | | | | | 1_ | | | | | | | - | | | - | | - | - | - | + | - | | | 1 |
| 16 | | | | | | | | | | | | | | | 1 | | - | | - | - | - | | - | - | | | | | 40 |
| 17 | | | | | | | | | | | | | | | - | - | - | - | - | | - | | - | - | | - | | - | |
| 18 | | | | | | - | | - | | | | | | | | | - | | - | - | - | - | - | - | + | - | - | | |
| 19 | | | | | | | | | | | | | | | | - | - | - | - | | | - | - | + | - | | - | - | |
| No. Over 19 | | | | | | | | | | | | | | | - | - | - | | - | +- | | - | + | + | | | | | 2 |
| TOTAL-A | | | | | T. | | 2 | 6 | 1 | 3 | | 2 | | | | | - | | - | - | | | - | | +- | - | - | | 20 |
| No. Promoted | | | | | | | 1 | 5 | 3 | 1 | 2 | 2 | 2 | 4 | - | | - | | - | | - | | | + | - | | - | | 1 |
| No Failed | | | | | | | 1 | 1 | | 1 | | | | - | | | - | | | | | | - | | | | - | - | |
| No. Dropped | | | | | | | | | 2 | 1 | | | | | , | | | 1 | | | | | | | | - | 2 3 | | |
| TOTAL-C | | | 1 | | | | 2 | 6 | 5 | 3 | 2 | 2 | 2 | 4 | | | | | | | | | | | | | | | 20 |

DIRECTIONS.—After the number of pupils (boys and girls entered in separate columns) is filled in properly in the first vertical column for the first grade and then for the other grades, the number in each grade is to be totaled as provided opposite "Total—A;" then the number of boys under seven years of age for all the grades as recorded should appear in the proper space in the first column under "Total—D," and in like manner the number of girls under seven years of age should be totaled. By the same method the number of boys and then the number of girls of the other ages represented should be totaled in the appropriate spaces under "Total—D," and the total of all of the items opposite "Total—A," and the total of all of the items opposite "Total—A," and the total of all of the items opposite "Total—A," and the total of all of the items opposite "Total—B," and the total of all of the items opposite "Total—B," and the total of elevant in the sequent of the column headed "Grand Total—B" should be the same. Likewise the total of boys and girls, for grades 1, 2, 3 and 4 in the Age-Grade Distribution against the table appearing under Summaries for Term shown elsewhere in this register; for example, the totals, boys and girls, for grades 1, 2, 3 and 4 in the Age-Grade Distribution should be the same as the total of item 3 in Summaries for Term. Totals, boys and girls, for grades 8 and 9 be the same as the total of item 3 in Summaries for Term. Totals, boys and girls, for grades 8 and 9 in the Age-Grade Distribution should be the same as the total of item 17 in Summaries for Term.

"Total—C" above calls for the total number of pupils, boys and girls, promoted, failed, and dropped for each grade. These totals whon summarized should check with the summaries of these items under Summaries for Term.

"Total—C" above calls for the total number of pupils, boys and girls, promoted, failed, and dropped for each grade. These totals whon summarized in the table on the Term Report. It is suggested that this sheet be filled out fi

| | 7 | | | INSTRUCTION |
|---|-------------------|---------------|-------------|---|
| No. of months taught | 140 | | | 24. No. pupils supplied with textbooks by school board? |
| No. of days taught | 711 | | | 25. Could pupils secure textbooks at contract prices? |
| No. of days teacher present | 70 | | | 26. No. hours devoted to instruction in elementary school branches |
| | Boys | GIRLS | TOTAL | 27. No. hours devoted to instruction in high school branches |
| 1. Total enrollment | 11 | 15 | 26 | 28. Did you use State course of study? |
| 2. Average daily attendance | 8 | 12 | 20 | 29. Is there a United States flag on schoolhouse? On rehablous |
| 3. Total days on roll | 1344 | 1957 | 3295 | |
| 4. Total days present | 1193 | 1701 | 2894 | TEACHER |
| n ant attendance | 91 | 89 | 90 | 30. Race White Age 23 Sessions taught 2 |
| N momented grades 1-4 | 1 | 5 | 6 | 31. Graduate of high school? |
| ar tailed grades 1-4 | / | 1 | 2 | 32. Graduate of college or normal? |
| ar deemed grades 1-4 | 0 | 0 | 0 | 33. If not graduate, what advanced schools attended? S.C. Dacton la |
| m . 1 annulled grades 1-4 | 2 | 6 | 8 | 34. Grade of certificate (Kor) Elementary |
| are des 5-7 | 7 | 7 | 14 | 35. When issued |
| ar fill-d grades 5.7 | 0 | 1 | 1 | 36. Are you member of State Teachers' Association? |
| | 2 | 1 | 3 | 37. What educational periodicals do you take? Ta. Gowinal, |
| 12. No. dropped grades 5-7 | 9 | 9 | 18 | Mature & Geographical Magazine |
| 13. Total no. enrolled grades 5-7 | | -/ | 10 | 38. Has your school a community league? Mo. |
| 14. No. promoted grades 8-9 | | | | 39. Approximate membership? |
| 15. No. failed grades 8-9 | | - | - | 40. No. volumes in school library? |
| 16. No. dropped grades 8-9 | | - | | 41. No. pupils in (a) Corn Clubs (b) Canning Clubs |
| 17. Total no. enrolled grades 8-9 | | | - | (c) Garden Clubs (d) School fair work |
| 18. No. promoted grades 10-11 | | - | | _ |
| 19. No. failed grades 10-11 | | 1 | | 42. No. pupils' homes visited by teacher? |
| 20. No. dropped grades 10-11 | | | - | 43. No. teachers' meetings attended? 44. Teacher's salary per month? |
| 21. Total no. enrolled grades 10-11 | | | 1 | 44. Teacher's salary per month? ### ### ############################ |
| 22. | | | 1000 | 45. Teacher's safary for term: |
| Note.—The totals, boys and girls, items the total, boys and girls, item 9; in the same | 6, 7 and 8 above | , will be the | ne same as | 46. Amount paid by teacher for room and board per month? \$ |
| for item 17, and the totals for items 18, 19 and 2 | will equal the t | otal for ite | n 21. The | |
| total of items 9, 13, 17 and 21 will equal the tot | al of item 1. The | us careiul (| necking of | |
| office. The items of the above table must agree Age-Grade Distribution table shown on the particular structions given under this table. | preceding page. | Note the | special in- | (c) Members county school board |
| | | | | (d) Clerk of School board |
| 23. Names of pupils from other cour | nties | | | |
| | | | | (e) State supervisors |
| | | 1,100,5 | | (f) Local supervisors |
| | | | | 48. Suggestions for next session |
| | | | | |
| | | | | |
| | ereje iz Tel | | | |
| | | | | |
| | | | | |
| | | | | - J. i. this register are correct. |
| | | | | I certify that the records in this register are correct. |
| | | | | Thelma Campbell Teacher. |
| | | | | 12.01.076 P2 |
| | | | | Home Address Deaford a, M.2 |
| | * | | | 1104 11 1931 |

SUMMARIES FOR TERM

| RECO | RD OF WO | ORK DONE | DURING THE T | ERM | | |
|--------------------------------------|-----------------|----------|-------------------|---------------|------------|-------------------------|
| SUBJECT AND GRADE IN WHICH TAUGHT | No. in Class | | TEXTBOOKS USED | PAGE LIMIT | NE. | ESTIONS FOR EXT TERM |
| 4th Grade Reading | 8 | Chil | de World | Comp | eted, Co | ombined with so |
| " " withmette | 8 | En | rith's | | | |
| 41 1 | 8 | Smit | 1-ME mury | I 106.22 | | |
| i granage | 8 | | Alwood I | 1 112 | | |
| " Englishing | 8 | | L-Mirich | complete | d. Combe | ned with 54 |
| a pelling | -0-8 | | her II | 1.11 | | |
| " Triling | | 2001 | 00 9 | " | | |
| 51h, 11 R. D. | 8 | 1000 | l'a World | " "/ | | |
| deading. | | - | Th's advance | | | |
| 5 - auchmelic | 8 | | the Marane | | 0 | |
| Janquage | 8 | | | | | |
| " Geography | 8 | 1 - 4 | Metersod! | Consple | 1-0 | |
| History | 8 | | lands 1d. | 1 11 | eea | |
| " Spelling | 8 | 1700 | reht Mines | £ " | | |
| " Writing | 8 | Loc | kerk | " " | | |
| 6th " Reading | 4 | - | on 11 | 11 | | |
| " " arithmetic | 4 | Ame | the advance | ed 165" 282 | , | |
| " Language | 4 | | d Me Mer | | | |
| 11 11 History | 4 | aur | 12 10. | 1299 | | |
| " " Geography | 4 | Frence | rativo | A 103.276 | Combi | ned with 7th |
| 11 " Hesting | 4 | Vinn | low H.L. | 1 187 | | |
| " " Shelling | 4 | 7/ | el Minich | Comple | ted | |
| " " Writing | 4 | Loc | ken VI | | | |
| 7th " Realing | 6 | 9811 | en TI | 11 | | 1 11 67 |
| " " arithmetic | 6 | | Thilldeans | | | |
| 11 11 Winter | 6 | | Republic | | 0 | |
| 11 11 9 | | 7 | In the | | <u> </u> | |
| 11 11 Thinks | 6 | Truje | a univo | 103 276 | | |
| 11 11 Office | 6 | nene | on N.L. | 1 187 | +1 | |
| " Cercs | 6 | Hug | Les Clements | ry Comple | led . | |
| 11 11 The | 6 | ala | rek-Muc | k " " | Combr | ned with 62 |
| Milling | 6 | Loc | Ker YIL | " " | | |
| " " English | 6 | Am | ice not Man | 14/87" end | 2 | |
| 0 | | - | 4 | " | | |
| | | | | u | | |
| | HIGH | SCHOOL S | UBJECTS | | | |
| | | | PAG | GES COMPLET | ED IN EACH | YEAR |
| SUBJECT | TEX | T | lst Yr. | 2nd Yr. | 3rd Yr. | 4th Yr. |
| | | | | | | |

| Form T. No. 2 | N.F | ľI |) E | D(|) [| ר(| | T | 71 | | | | 10. | | | | J | U: L C L . L |
|---|-----------------------------|----------------|-------------------|---------------------------|------------------|-----------|------------|---------|---------|--------------------|-------|------------|---------|----------------|----------|-------------------|----------------|---|
| Division Lisho | | n | 7 | | Pis | | :t | | | 2 | 1 | 0 | n | , | | | | High Schools School Union School Year 1929-1930 |
| DIRECTIONS.—With ink write be ember 1st. See the register for method a numerator to show the grade the pupil is | of con | nputi | ng ave | ss) al orde rage at | er fire | t the | nam and | perc | enta | ge of | d the | en the | e nan | nes of Unde | girls | s, giv | ring : subj | in each case the surname first. Give in column two, age on Sept- ects below, write a fraction in proper space after each name, the |
| NAMES OF PUPILS | No. of miles from school | Age | Days on roll | Days present | Reading | Spelling | Writing | English | ics | Community Study | Hist. | N.S. Hist. | Civics | 2 | Hygiene | Physical Ed. | | No. of months taught No. of days school was open No. days teacher was present |
| Aldridge James | 1 /2 | | 3 140 | 4 //7 | 5 4 4 4 | 6 4 4 4 4 | 7 4 4 4 5 | 8 4 4 4 | 444 | 10 | 11 | 12 | 13 | 14 4 4 4 5 | 15 | 16 4 4 4 | 17 | Boys Girls Total 1. Total enrollment 2. Average daily attendance 3 12 20 |
| | 草 | 14 | 127 | 111 | 56778 | 56778 | 56778 | 567748 | 56778 | | | 67728 | 78 | 56778 | 6778 | 56778 | | 3. Total days on roll 4. Total days present 5. Per cent attendance 9/89/90 |
| Oraghead William Woldren Harland | | | 68 | 52 57 140 | 56 | 256 | 20 56 | 200 | 200 | Le | 200 | re | L el | 156 | 56 | 70 | | 6. No. promoted grades 1-4 7. No. failed grades 1-4 8. No. dropped grades 1-4 9. Total No. enr'd grades 1-4 2 8 |
| Leftwiel Clevoor | 女 | 4 | 140 | 138 | 56786 | 56700 | 56286 | 56786 | 66786 | | 56 | 286 | 78 | 504800 | 5/6/2000 | 3000000 | | 10. No. promoted grades 5-7 |
| Wood William When James Aldridge Edith | 1 | 10 13 14 | 140 122 140 | 127 8 6 119 | 75678 | 5628 | 75678 | 75678 | 75/67/8 | | 56 | 78 | 28 | 15,678 | 15678 | 15678 | | 13. Total No. enr'd grades 5-7 |
| | 3 | 12 | | 139 | 2844 | 2844 | 7844 | 22844 | 2844 | d | e | 78 | 28 | 2844 | 78 | 7874 | | 17. Total No. enr'd grades 8-9 18. No. promoted grades 10-11 19. No. failed grades 10-11 |
| Touty Ruch | 烂2年 | 12 | 123 | 91 | 4 | 5 | 4545 | 45 454 | 45454 | | | | | #5 #5 | | 7445454 | | 20. No. dropped grades 10-11 21. Total No. enr'd grades 10-11 22. |
| Hawkins Glady | | | | 127 | 53 | 5- 3 | 5-20 | 5 | 3- | | | 3 | 3 | 45 | 3 | 45 | | Note.—The totals, boys and girls, items 6, 7 and 8 above, |

Holdren Frances 12/3/27/1/1
Lugar Melda 22/2/40/35 Mc Manaway Frances 22/0/40/37 Mc Manaway Helen 22/3/40/37 NOTE.—The totals, boys and girls, items 6, 7 and 8 above, will be the same as the total, boys and girls, item 9; in the same way the totals for items 10, 11 and 12 will equal the total for item 13; the totals for items 14, 15 and 16, will equal the total for item 17, and the totals for items 18, 19 and 20, will equal the total for item 21. The total of items 9, 13, 17 and 21, will equal the total of item 1. This careful checking of the above table shall be made before the report is turned in at the superintendent's office. The items of the above table must agree with the corresponding items in the age-grade distribution table shown on the other side of this sheet. Note the special instructions given under this table.

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5

7 2 8

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555000

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5667

INSTRUCTION

- 25. Could pupils secure textbooks at contract prices?
- 26. No. hours devoted to instruction in elementary school branches
- 27. No. hours devoted to instruction in high school branches
- 28. Did you use State course of study? (182

29. Is there a United States flag on schoolhouse?

(OVER)

| 11. No. pupils' homes visited by teacher? 3 | | | | | T | ERM | RE | PO | RT | -E | lem | ent | ary | and | H | igh | Sc | hool | ls—C | onclude | d | | | |
|--|-------------------|-----------|---------|-------|---------|-------|-----|-----|-------|-----|------|-----|-----|-----|------|------|------|------|------|--|------------|------------------|--------------|-----------------|
| tended? Men issued Mellage 34. Grade of certificate and Clementary 35. When issued by the control of the contro | NAMES OF | PUPILS | | 1 | Days | | | | | | | | | | | | 1 | | 17 | 31 G | raduate o | LAge of high sch | 23 Yea | Jew. |
| 38. Has your school a community league? 30. Approximate membership? 41. No. volumes in school library? 42. No. teacher's meetings attended? 43. Teacher's salary per month? 44. Teacher's salary per month? 45. Amount paid by teacher for room and board per month \$ 46. No. volumes in school library? 47. Teacher's salary per month? 48. Teacher's salary per month? 49. No. visits to school by (a) Division Superintendent (b) Asst Superintendent (c) Members School Board (d) Clert 48. Teacher's salary per month? 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. teacher's salary per month? 49. No. visits to school by (a) Division Superintendent (d) Clert 49. Teacher's salary per month? 49. No. visits to school by (a) Division Superintendent (d) Clert 49. Teacher's salary per month? 49. No. visits to school by (a) Division Superintendent (d) Clert 49. Teacher's salary per month? 49. No. visits to school by (a) Division Superintendent (d) Clert 49. Teacher's salary per month? 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintenden | | | | | | | | | | | | | | | | | | | | | | | | |
| 38. Has your school a community league? 30. Approximate membership? 41. No. volumes in school library? 42. No. teacher's meetings attended? 43. Teacher's salary per month? 44. Teacher's salary per month? 45. Amount paid by teacher for room and board per month \$ 46. No. volumes in school library? 47. Teacher's salary per month? 48. Teacher's salary per month? 49. No. visits to school by (a) Division Superintendent (b) Asst Superintendent (c) Members School Board (d) Clert 48. Teacher's salary per month? 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. teacher's salary per month? 49. No. visits to school by (a) Division Superintendent (d) Clert 49. Teacher's salary per month? 49. No. visits to school by (a) Division Superintendent (d) Clert 49. Teacher's salary per month? 49. No. visits to school by (a) Division Superintendent (d) Clert 49. Teacher's salary per month? 49. No. visits to school by (a) Division Superintendent (d) Clert 49. Teacher's salary per month? 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintendent (d) Clert 49. No. visits to school by (a) Division Superintenden | | | | | | | | | | | | | | | | | | | - 1 | t | ended? | Sten | ando | La College, |
| 38. Has your school a community league? 39. Approximate membership? 40. No. volumes in school library? 41. Teacher's salary for term? 42. No. teacher's meetings attended? 43. Teacher's salary per month? 44. Teacher's salary for term? 45. Amount paid by teacher for room and board per month \$ 46. No. volumes in school library? 47. No. teacher's meetings attended? 48. Teacher's salary per month? 49. No. teacher's meetings attended? 40. Teacher's salary per month? 40. Teacher's salary per month? 41. Teacher's salary per month? 42. No. teacher's meetings attended? 43. Teacher's salary per month? 44. Teacher's salary for term? 45. Amount paid by teacher for room and board per month \$ 46. No. visits to school by (a) Division Superintendent (b) Asset Supervisors (c) Local super visors 3 47. Teacher's salary per month? 48. Teacher's salary per month? 49. No. teacher's meetings attended? 40. No. under 7 42. No. under 7 43. Teacher's salary per month? 44. Teacher's salary for term? 45. Amount paid by teacher for room and board per month \$ 46. No. under 7 47. Superintendent (c) Members School Board (d) Cleri School Board (e) State Supervisors (f) Local super visors 3 47. No. under 7 48. No. under 7 49. No. under 7 49. No. do not be a supervisors (f) Local super visors 3 49. 10 11 12 Total.B 40. Total.B 41. Teacher's salary for term? 42. No. do not be a supervisors (e) Members School Board (d) Cleri School Board (e) State Supervisors (f) Local super visors 3 49. 10 11 12 Total.B 40. No. do not be a supervisors (f) Local super visors 3 41. Teacher's salary for term? 44. Teacher's salary for term? 45. Amount paid by teacher for room and board per month \$ 46. No. do not be a supervisors (f) Local super visors 3 47. No. promoted to the paid by teacher for room and board per month \$ 48. No. promoted to the paid by teacher for room and board per month \$ 49. No. do not be a supervisors (f) Local super visors (f) No. Amount paid by teacher for room and board (e) State Supervisors (f) Lo | | | | | | | | | | | | | | | | | | | | 34. G | rade of ce | ertificate | Prov E | lementary |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 1 |
| 38. Has your school a community league? 39. Approximate membership? 40. No. volumes in school library? 41. No. pupils' homes visited by teacher? 42. No. teacher's meetings attended? 43. Teacher's salary per month? (AGE-GRADE DISTRIBUTION List all Boys and Girls in Each Grade, Distributed on Proper Age Line) GRADE 1 2 3 4 5 6 7 8 9 10 11 12 Total-B AGE No. under 7 "Age 7 ""8 ""9 ""10 ""11 ""12 ""13 ""14 ""15 ""16 ""17 ""18 ""19 ""0 ver 19 TOTAL—A 8 8 9 4 6 26 "Age Community league? 37. What educational periodicals do you take? ""18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | | | | | | | | | | | | | | | 1 | chers' Associa- |
| 38. Has your school a community league? 1/2 | | | | | | | | | | | | | | | | | | | | | | / | | |
| 38. Has your school a community league? 16. 16 | | | | | | | | - | | | | | | | | | - | - | | 7/ | wan | ria (| Journ | |
| 38. Has your school a community league? 14. Teacher's salary for term? 14. | - | | | | - | | | - | - | | | | - | - | - | | - | | | 2 | alle | re) | rud | Same A |
| 39. Approximate membership? 40. No. volumes in school library? 41. No. pupils' homes visited by teacher? 42. No. teachers' meetings attended? 43. Teacher's salary per month? (AGE-GRADE DISTRIBUTION List all Boys and Girls in Each Grade, Distributed on Proper Age Line) GRADE 1 2 3 4 5 6 7 8 9 10 11 12 Total-B AGE No. under 7 "Age 7 ""10 ""11 ""12 ""13 ""11 ""12 ""13 ""14 ""15 ""16 ""16 ""17 ""18 ""19 ""00 ""10 ""11 ""12 ""18 ""19 ""00 ""10 ""11 ""12 ""18 ""19 ""00 ""10 ""11 ""12 ""18 ""19 ""00 ""10 ""11 ""12 ""18 ""19 ""00 ""10 ""11 ""12 ""18 ""19 ""00 ""10 ""10 ""11 ""12 ""13 ""14 ""15 ""16 ""17 ""18 ""19 ""10 ""10 ""11 ""12 ""13 ""14 ""15 ""16 ""17 ""18 ""19 ""19 ""10 ""10 ""11 ""12 ""13 ""14 ""15 ""16 ""17 ""18 ""19 ""19 ""10 ""10 ""11 ""12 ""13 ""14 ""15 ""16 ""17 ""18 ""19 ""19 ""10 ""10 ""10 ""11 ""12 ""13 ""14 ""15 ""16 ""17 ""18 ""19 ""19 ""10 ""1 | | | | | | | 1 | 21 | 1 | 1 | 1 | - | | 1 | | | 1 | , | 1 | (a. t | | apace 4 | | |
| 40. No. volumes in school library? 41. No. pupils' homes visited by teacher? 42. No. teachers' meetings attended? 43. Teacher's salary per month? 43. Teacher's salary per month? 44. No. teachers' meetings attended? 45. Teacher's salary per month? 46. No. visits to school by (a) Division Superintendent (d) Clerk Supervisors (f) Local super visors (g) Local super vis | | | | leagu | ue? | | -/ | | 0 | | | | | | | | | | - | | | and board | per month | s same |
| 41. No, pupils' homes visited by teacher? 42. No. teachers' meetings attended? 43. Teacher's salary per month? (AGE-GRADE DISTRIBUTION List all Boys and Girls in Each Grade, Distributed on Proper Age Line) GRADE (AGE-GRADE DISTRIBUTION List all Boys and Girls in Each Grade, Distributed on Proper Age Line) GRADE (AGE OF AGE O | | | | | | | / | 0 | 0 |) | | | | | | | | - | | | | | | (b) Asst. |
| 42. No. teachers' meetings attended? | | | | | er? | | ,- | 3 | 1 | 2 | | | | | | | | | | | | | | (d) Clerk |
| CAGE-GRADE DISTRIBUTION List all Boys and Girls in Each Grade, Distributed on Proper Age Line | | | | | | + 1 | | | 2 | 2 | | | | | | | | | ard_ | (e | e) State S | Supervisor | s(| f) Local super- |
| GRADE 1 2 3 4 5 6 7 8 9 10 11 12 Total-B AGE No. under 7 "Age 7 "a 8 "a 9 "a 10 "a 11 "a 12 "a 2 1 1 "a 13 "a 14 "a 15 "a 14 "a 15 "a 16 "a 17 "a 18 "a 19 "over 19 TOTAL—A No. promoted No. failed No. dropped TOTAL—C 8 8 4 4 6 3 3 No. dropped TOTAL—C 8 8 4 4 6 TOTAL—C | 43. Teacher's sal | ary per n | nonth?_ | | 7 | P/ | 10 | - 1 | 0 | 0 | | | | | | viso | ors_ | | 3 | - | | | | |
| No. under 7 No. dropped No. failed No. dropped No. dropped No. dropped No. dropped No. dropped No. under 1 N | (| AGE-G | RADE | DI | ISTI | RIB | UTI | 101 | I | ist | all | Воу | s a | nd | Girl | s ir | n E | ach | Grad | le, Disti | ributed o | n Proper | Age Line) | |
| No. under 7 "Age 7 "Age 7 "a " 8 "a " 9 "a "10 "a "11 "a "12 "a "13 "a "14 "a "15 "a "16 "a "17 "a "18 "a "19 "over 19 TOTAL—A No. promoted No. failed No. dropped TOTAL—C No. dropped TOTAL—C No. dropped TOTAL—C No. promoted No. | GRADE | 1 | 2 | | 3 | | 4 | | | 5 | | | 6 | | 7 | | | 8 | | 9 | 10 | 11 | 12 | Total-B |
| " Age 7 " " 8 " " 9 " " 10 " " 11 " " 12 " " 13 " " 14 " " 15 " " " 15 " " " 16 " " " 17 " " " 18 " " " 19 " over 19 TOTAL—A No. promoted No. failed No. dropped TOTAL—C S S S 4 4 6 TOTAL—C TOT | AGE | | | | | | | | | | | | | | | | | | | | | | | |
| " " 8 | No. under 7 | | | | | | | | | | | | | | | | | | | | | - 5 | | |
| " " 10 | " Age 7 | | | | | | | | | | | | | T | | | | | | | | | | |
| "" "10 | " " 8 | | | | | | | | | | | | | | | | | | | | | | | |
| " "11 | 9 | | | | | | - | | | | | | | | | | | | | | | | | |
| " " 12 | " " 10 | | | | | | 3 | | | 1 | | - | 1 | | | | | | | | | | | 5 |
| " "14 " "15 " "16 " "17 " "18 " "19 " over 19 TOTAL—A No. promoted No. failed No. dropped TOTAL—C 8 8 4 4 6 20 3 TOTAL—C 8 8 4 4 6 26 | " "11 | | | | | | 1 | | | | | | | | | | | | | | | | Assis | 100 |
| " "14 " "15 " "16 " "17 " "18 " "19 " over 19 TOTAL—A No. promoted No. failed No. dropped TOTAL—C 8 8 4 4 6 20 3 TOTAL—C 8 8 4 4 6 26 | " " 12 | | | | | | 3 | | 0 | 2 | | | 1 | | 1 | | | | | | | | | 7 |
| " "14 " "15 " "16 " "17 " "18 " "19 " over 19 TOTAL—A No. promoted No. failed No. dropped TOTAL—C 8 8 4 4 6 20 3 3 7 7 7 7 7 8 7 7 7 7 7 7 7 | " " 13 | | | | | | | | | 3 | | | 1 | | 1 | | | | | | | | Kat. | 5 |
| " "15 " "16 " "17 " "18 " "19 " over 19 TOTAL—A No. promoted No. failed No. dropped TOTAL—C S S H 4 6 26 26 26 | " " 14 | | | | | | 1 | | | 1 | | | 1 | | 4 | 1 | | | | | | | | 7 |
| " "17 " "18 " "19 " over 19 TOTAL—A No. promoted No. failed No. dropped TOTAL—C S S S S S S S S S S S S S | | | | | | | | | | 1 | | | | | | | | | | | | | | 11 |
| " "18 " "19 " over 19 TOTAL—A No. promoted No. failed No. dropped TOTAL—C 8 8 4 4 6 20 3 3 7 7 7 8 8 4 4 6 20 20 20 20 20 20 20 20 20 2 | | | | | | | | | | | | , | | - | | | | | - | | | | | |
| " "19 " over 19 TOTAL—A 8 8 4 6 No. promoted No. failed No. dropped TOTAL—C 8 8 4 6 20 3 3 7 7 7 7 8 8 4 6 20 20 20 20 20 20 20 20 20 2 | | | | | | | | | | | | | | - | | | - | | | | | | | |
| "over 19 8 8 4 6 26 No. promoted 6 4 4 6 20 No. failed 2 1 0 0 3 No. dropped 3 3 3 TOTAL—C 8 8 4 6 26 | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL—A 8 8 4 6 No. promoted 6 4 4 6 No. failed 2 1 0 0 No. dropped 3 3 TOTAL—C 8 8 4 6 26 | | | | | | | | | | | | | | - | | | - | | | | | | | |
| | | | | | | | | | | -1 | | | , | - | -, | | - | | | | | | | 11 |
| | | | | - | | | | | | 8 | | 4 | / | - | - | / | - | | - | and the second s | | | - | 26 |
| | | | | | | | 6 | | | 4 | | | 7 | | | | - | | | | | | | 20 |
| | | | | - | | | 2 | _ | | 1 | | _(| 2_ | | 0 |) | - | | | | | | - |) |
| | 1 | | | | | - | - | | | 2 | , | | , / | - | | , | - | | - | | | | | 2 |
| DIRECTIONS.—After the number of pupils is filled in properly in the first vertical column totals for grades 1, 2, 3 and 4 in the Age-Grade Distribution should be the same as the total | | A # | | | in Ell- | dia - | | | the f | 8 | ort: | | 1- | 1 | | | rod | × 1 | 2 3 | d 4 in +h- | Aga-Crode | Distribution | should be al | |

DIRECTIONS.—After the number of pupils is filled in properly in the first vertical column for the first grade and then for the other grades, the number in each grade is to be totaled as provided opposite "Total-A;" then the number of children under seven years of age for all grades as recorded should appear under "Total-B" in the proper space; in similar manner the number of children of other ages should be totaled in the appropriate spaces under "Total-B". The total of all the items opposite "Total-A" and the total of all the items under "Total-B" placed at the bottom of the column headed "Total-B" should be the same. This is an easy method of checking the data required in the table.

A further check should be made of the Age-Grade Distribution against the table appearing under Summaries for Term, shown on the opposite side of this sheet; for example, the

totals for grades 1, 2, 3 and 4 in the Age-Grade Distribution should be the same as the total of item 9 in Summaries for Term. Again totals for grades 5, 6 and 7 in the Age-Grade Distribution should be the same as the total for item 13 under Summaries for Term. Totals for grades 8 and 9 in the Age-Grade Distribution should be the same as item 17 under Summaries for Term and the totals of grades 10 and 11 under Age-Grade Distribution should be the same as rtem 21 under Summaries for Term.

"Total-C" above calls for the total number of pupils promoted, failed, and dropped for each grade; these totals when summarized should check with the summaries of these, items under Summaries for Term.

TERM REPORT—Elementary and High Schools

| | - | 1 | | | | |
|--------------|----------------------|------------|--------|-----------------|-------|------|
| Division | 7 | _District_ | ston | School W | nion | |
| Teacher Mian | Failma ! | Campbell | Race W | hite School Ven | 1929- | 1931 |
| | (Mr., Mrs., or Miss) | | 20000 | | " | |

DIRECTIONS.—With ink write below in alphabetical order first the names of boys, and then the names of girls, giving in each case the surname first. Give in column two, age on September 1st. See the register for method of computing average attendance and percentage of attendance. Under school subjects below, write a fraction in proper space after each name, the numerator to show the grade the pupil is in for current session and the denominator the grade to which promoted; modify subject titles for high school use.

| numerator to show the grade the pupil is | IN IC | cur | HOLLE BEE | a nois | na ti | ie (10 | nom | nato | r the | grad | 71 | | en pr | omo | rea; | modi | LY BU | LUJECT GIVIES TOT TIGH SCHOOL USE. |
|--|----------------|-----|-----------|--------------|---------|----------|---------|---------|-------------|--------------------|------|------|--------|-----------|---------|----------|-------|--|
| | miles | | roll | ent | | | | | ice | ty | Hist | Hist | | | | Ed. | | SUMMARIES FOR TERM |
| NAMES OF PUPILS | f mil | | on r | pres | Bu | Bu | gu | sh | emat | nuni dy | 100 | 5 | | sphy | ene | | | No, of months taught |
| NAMES OF PUPILS | No. of from | Age | Days on | Days present | Reading | Spelling | Writing | English | Mathematics | Community Study | 1 | 1 | Civics | Geography | Hygiene | Physical | | No. of days school was open 140 |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 1 | 17 | No. days teacher was present / 4 0 |
| 1111111 | 1 | 10 | 11/1 | 110 | 4 | 4 | 4 | 4 | 4 | | | | | 4 | - | 生 | | Boys Girls Total 1. Total enrollment // /5 26 |
| adredge James | 12 | 12 | 140 | 111 | 4 | 4 | 4 | 4 | 4 | | | | | 4. | - | 1/4 | - | 2. Average daily attendance 8 12 20 |
| Lowyer Landon | 1/2 | // | 127 | /// | 5 | 5 | 5 | 女5 | 5 | | | , | | 45 | ļ., | 5 | | 3. Total days on roll 1344 1951 3298 |
| Bower Mileon | 烂 | 14 | 127 | 111 | 6 | 57 | 67 | 57 | 7 | | | 67 | | 5 | 19 | 7 | | 4. Total days present 1/93 1701 2894 |
| Cheroes Hannon | 1 | 14 | 132 | 114 | 7 | 2 | 28 | 3 | 7 | | | 100 | 78 | 7 | 78 | 78 | - | 5. Per cent attendance 91 89 90 |
| The I de ! | 1-1 | 10 | , , | 50 | 0 | 7 | 0 | 0_ | 0 | 1 | | 2 2 | .0 | 0 | 0 | - | | 6. No. promoted grades 1-4 / 5 6 |
| andled cick | 12 | 10 | 68 | 52 | | 0 | 14 | n | - | 7 | n | al. | 0 | - | - | - | - | 7. No. failed grades 1-4 1 2 |
| Verglead Wellean | 12 | 10 | 68 | 57 | /- | 0 | 20 | in | n | Le | n | re | 1 | - | | 1 | | 8. No. dropped grades 1-4 0 0 0 |
| Hollren Parland | 生 | 12 | 140 | 140 | 3 | 5 | 5 | 3 | 5 | | 56 | | | 5 | 5 | 5 | | 9. Total No. enr'd grades 1-4 2 6 8 |
| Letteric Elevoor | 1/2 | 13 | 140 | 138 | 5. | 5 | 5 | 5 | 5 | | 5 | | | 5 | 5 | 5 | | 10. No. promoted grades 5-7 7 7 14 |
| MILEN | | 144 | 11/0 | , . | 3 | 78 | 28 | 2 | 1 | | 6 | 28 | 3 | 78 | 3 | 2 | , | 11. No. failed grades 5-7 |
| M= Manaway Lywon | 1 | 17 | 140 | 132 | 8 | 6 | 8 | 6 | 8 | | | 6 | 8 | 8 | 6 | 6 | - | 12. No. dropped grades 5-7 2 1 3 |
| 11000 Willeam | 2 | 10 | 140 | 151 | 7 | 7 | 7 | 7 | 7 | | ~ | 7 | | 2 | 7 | 7 | | 13. Total No. enr'd grades 5-7 9 9 18 |
| Then James | 1 | 13 | 122 | 86 | 6 | 3 | 0 | 0 | 2 | | 6 | | | 6 | 5 | 5/6 | | 14. No. promoted grades 8-9 |
| aldridge Edith | 1/2 | 14 | 140 | 119 | 2 | 3 | 3 | 3 | 3 | | | 3 | 3 | 3 | 3 | 3 | | 15. No. failed grades 8-9 |
| (cowder Elizabeth | 7 | 111 | 15 | 13 | | , | 2 | n | | | 1 | | | 8 | | | | 16. No. dropped grades 8-9 |
| 10' Character | 22 | 13 | 11 | | 7 | 2 | 7 | 7 | 7 | 1 | | 2 | Z | 7 | Z | 17 | - | 17. Total No. enr'd grades 8-9 |
| Chrigempul Mellie | 7 | 12 | 140 | 139 | 8 | 8 | 8 | 8 | 8 | | | 8 | 8 | 8 | 8 | 8 | | 18. No. promoted grades 10-11 |
| Creasey Inex | 1/2 | 10 | 123 | 86 | # | 7 | 7 | 7 | 7 | | | | | # | | 4 | | 19. No. failed grades 10-11 |
| Crearly Meonia | 烂 | 12 | 123 | 91 | # | 4 | 3- | 14 | 45 | | | | | # | | 45 | | 20. No. dropped grades 10-11 |
| Dant 8 -1. | 73 | 116 | | 113 | 4 | 45 | 45 | 45 | 4 | | | | | 77. | + | 14 | 4 | 21. Total No. enr'd grades 10-11 |
| Journ our | 24 | 14 | 140 | 103 | 5 | 16 | | | 4 | - | | | - | | - | 4 | | 22. |
| HANKING Plady | 222 | 10 | 140 | 127 | 5 | 5 | 35 | 45 | ない | - | | 7 | - | 5 | 1 -7 | 45 | | |
| Hawkins ala | 22 | 14 | 140 | 119 | 8 | 3 | 3 | 3 | 8 | | | 8 | 8 | 1-7 | + | - | | Note.—The totals, boys and girls, items 6, 7 and 8 above, will be the same as the total, boys and girls, item 9; in the same |
| Holdren Frances | 片 | 13 | 127 | 1/1 | 6 | 5 | 3 | 97 | 6 | | | 67 | | 7 | 2 | 19 | | will be the same as the total, boys and girls, item 9; in the same way the totals for items 10, 11 and 12 will equal the total for item 13, the totals for items 14, 15 and 16, will equal the total for item 17, and the totals for items 18, 19 and 20, will equal the |
| 1 10000 | 1 | | | 120 | # | | 4 | 4 | # | | | Ť | | 4 | | 4 | | total for item 21. The totals for items 18, 19 and 20, will equal the total for item 21. The total of items 9, 13, 17 and 21, will equal the total of item 1. This careful checking of the above table |
| negar "/ elda | | | | 131 | 14 | + | 2 | 5 | 4 | - | - | - | - | 4 | + | 14 | - | shall be made before the report is turned in at the superintend- ent's office. The items of the above table must agree with the |
| Mc Waneway trasces | 22 | 10 | 140 | 137 | | 45 | 5 | 5 | 5 | _ | - | 7 | - | 12 | 1- | 15 | - | corresponding items in the age-grade distribution table shown on the other side of this sheet. Note the special instructions given under this table. |
| Mc Manaway Helen | 2/2 | 13 | 140 | 137 | 2 | 8 | 8 | 8 | 8 | | | 3 | 3 | 3 | - | - | | |
| Richardion alberta | ,2 | 14 | 140 | 126 | 5 | 5 | 5 | 5 | 3 | | 5 | | | 3 | 3 | 5 | - | INSTRUCTION |
| Stillmania | 1 | 12 | 1442 | 130 | 5 | 6 | 5 | 5 | 5 | | 5 | | | 5 | 15 | - 5 | 1 | 25. Could pupils secure textbooks at contract |
| Will Davie | 1 | 100 | 170 | 100 | 6 | 6 | 9 | 990 | 9 | | مکا | 6 | + | 6 | 697 | | - | prices? |
| 11000 Outh | 12- | 12 | 140 | 140 | 2 | 17 | 7 | 12 | 7 | - | - | 17 | - | 90 | 17 | 17 | 7 | 26. No. hours devoted to instruction in elemen- |
| | | | | | | | | | | | | | | | | - | | tary school branches |
| | | | | | | | | | | | | | | | | | | 27. No. hours devoted to instruction in high |
| | | | | | | | | | | | | | | T | | | | school branches |
| | - | - | | - | - | - | - | +- | - | + | + | - | - | - | - | + | + | 28. Did you use State course of study? |
| | - | | | - | - | - | - | - | - | - | - | - | - | + | + | + | - | 29. Is there a United States flag or schoolhouse? |
| | | | | | | | | | | - | | - | 1 | - | | 1 | - | on schoolhouse |
| | | | | | | | | | | | | | | | | | | (OVER) |

| | | | | TE | RM F | REP | ORT | El | lem | enta | try : | and | Hi | yh S | Sch | ools | s—Co | onclud | led | | | |
|--|------------|--------------------------|---------|----------------|------|-----------|------------|--------|---------------|-------------------|-------|------|----------|--------|------|-----------------|----------|----------------|------------------------------|-----------------------------|-----------------|-----------------------------|
| NAMES OF | PUPILS | No. of miles from school | 2 Age | ω Days on roll | | C Reading | 9 Spelling | 1 | & Mathematics | Communit Study | | 12 | | | | 91 Physical Ed. | 17 | 31. (32. (| Graduate of Graduate of | of high sch of college o | or normal? | no |
| | | | | | | 1 | | | | | | | | | | | | 33. | not gra | chens | nat advan | ce schools at |
| | | | | | | | | | | | | | | 1 | | | | | | Da | regton | Va. College Va. imentary |
| | | | | | | - | - | | | | | | 1 | - | - | | | | | | cros. Ele | mentary |
| | | | | | | - | - | | | | - | | | | | | | | When issued Are you me | | State Tes | chers' Associa |
| | | | | | | - | | | 1 | | | | | | | | | | tion? | ye. | | |
| | | | | | | - | - | | 1. | | | | | | | | | 37. | What educa | ational per | riodicals de | lo you take? |
| | | | | | | | | | | | | | | | | | | - | make | ure | au | |
| | | | | | | | | | | | | | | | | | | | Logi | | | agazines |
| 38. Has your scho | | | eague | e? | | 11 | no | 2 | | | | | | | | | 700 | for terr | | 4 4° | 10,00 | • |
| 39. Approximate i | | | | | | 1 | 00 | 7 | | | | | | | | | | | r for room a (a) Division | | | h \$(b) Asst |
| 40. No. volumes in 41. No. pupils' ho | | | | .?_ | | | 30 |) | | | | 46 | | | | | | | (a) Division (c) Membe | | | |
| 41. No. pupils' ho42. No. teachers' | | | | | 7 | | 2 | | | | | | | | | Boar | rd | | | | | (f) Local super |
| 43. Teacher's sala | | | | | #7 | 10. | 00 | 3 | | | | | | risors | | - | _ | M. AMTON | | | | |
| | | | DIS | STR | IBUT | CIO | N L | .ist . | all l | Boys | s an | ıd G | lirls | in | Eac | ch C | Grade | e, Dist | tributed or | n Proper | Age Line) | |
| GRADE | 1 | 2 | T | 3 | T | 4 | | 5 | T | 6 | - | | 7 | | | 8 | | 9 | 10 | 11 | 12 | Total-B |
| AGE | | | | | | | | | | | | | | | | | | | | | | |
| No. under 7 | | | | | | | | | T | | | | | | | | | | | | | |
| " Age 7 | | | | | | | | | | | | | | | | | 1 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | I | | | | | | | | | | | | | |
| " " 10 | | | | | = | 3 | | 1 | | 1 | | 1 | | | | | | | | | | 5- |
| ""11 | | | | | 1 | | | | 1 | | | 1 | , | | | | | | | | | 1 |
| " "12 | | | | | 3 | < | | 2 | | _/ | | 11 | 1 | | | | | | | | | - |
| " "13 | | | | | | 1 | | 3 | | _/ | | - | 1 | | | | | | | 1000000 | | 5 |
| " "14 | | | | | | 1 | | 1 | | 1 | 1 | 1 | 4 | | | | | | | | - | 1 |
| " "15 | | | - | -3711 | L | /_ | - | 1 | 1 | 4 | | 1 | - | | | | | | | | 1 | |
| | | | | | - | | - | U | -1 | | | - | | | - | | | | | | | |
| " " 17 | | | | | - | | - | | | | | - | | | - | | + | | | | | |
| " "18 | | | - | | - | | - | | - | | | - | | | | | + | | | - | | |
| " " 19 | | | - | | | | - | | | | | + | | | 6 | | + | | | | | |
| TOTAL—A | | | + | | 8 | 7 | + | 8 | - | | 7 | + | 7 | | + | | - | | | | + | 21 |
| No. promoted | | | + | | | / | + | ,, | - | 4 | 1 | + | 6 | | | | + | | | | | 26 |
| No. failed | | | | | | 2 | + | 4 | | -7 | | + | <u> </u> | | | | | | | | | 3 |
| No. dropped | | | + | | C | ~ | + | 3 | | | 1 | 1 | | | | | | | | | | 3 |
| TOTAL—C | | | | | < | 8 | + | 8 | | - | 4 | + | 6 | | 1 | | | | | | | 21 |
| DIRECTIONS. | _After the | number of - | oupils: | is filled | | | n the | | | | | to | | | ades | s 1, 2 | 2, 3 and | d 4 in th | he Age-Grade | Distributio | n should be the | he same as the tot |

for the first grade and then for the other grades, the number in each grade is to be totaled as provided opposite "Total-A;" then the number of children under seven years of age for all grades as recorded should appear under "Total-B" in the proper space; in similar manner the number of children of other ages should be totaled in the appropriate spaces under "Total-B". The total of all the items opposite "Total-A" and the total of all the items under "Total-B" placed at the bottom of the column headed "Total-B" should be the same. This is an easy method of checking the data required in the table.

A further check should be made of the Age-Grade Distribution against the table appearing under Summaries for Term, shown on the opposite side of this sheet; for example, the

of item 9 in Summaries for Term. Again totals for grades 5, 6 and 7 in the Age-Grade Dis-tribution should be the same as the total for item 13 under Summaries for Term. Totals for grades 8 and 9 in the Age-Grade Distribution should be the same as item 17 under Summaries for Term and the totals of grades 10 and 11 under Age-Grade Distribution should be the same as item 21 under Summaries for Term.

"Total-C" above calls for the total number of pupils promoted, failed, and dropped for each grade: these totals when summarized should check with the summaries of these, items under Summaries for Term.

DIVISION SUPERINTEDENT OF SCHOOLS FOR BEDFORD COUNTY Becford, Virginia

SPECIAL REPORT TO SUPERINTEDEMY (to be returned with term reports)

School Year 1929-1930

| 1. | SCHO | OL PROPERTY |
|-----|--------|---|
| | (a) | Left in schoolhouse: No. of desks (single or double) 52. No. library books / My Va. Bookcase / . Maps, (name them) Globes, etc. Da. J.1. Canada africa |
| | | Bookcase 1. Maps, (name them) Clobes, etc. Da. I.1. Courte asia africa |
| | | Other equipment (name) 1 aye 25 brasers need new swoms |
| | (| fixe, brooms, erasers, etc. |
| | (b) | Left elsewhere (state what and where) |
| | (c) | Where were the Physical Inspection Cards, Hannals and Workbooks left; |
| | (d) | Where were the keys left? N. Rusher/ |
| 2. | REPAI | as (|
| | (a) | What repairs to schoolhouse are needed? Give size and number of broken |
| | | window panes. |
| 3. | BONRD | PLACE |
| | (a) | Name and address of party with whom teacher boarded. at Name 1. M. Campbell Bedfred, Va. Lat. paid per month |
| | (b) | Remarks for guidance of teacher fro next year |
| · . | MONEY | RAISED FOR SCHOOL |
| | (a) | Give amount of money raised locally for your school during this term |
| | (b) | Give each item of expenditure and cost of same |
| | | |
| | (c) | How much balance on hand and where and in whose name was it left? |
| J. | NAME A | AND ADDRESS OF LOCAL ADVISOR Lawry Still - Thatan |
| | SCHOOL | AID COLUMITY LEAGUES |
| | (ä) | No. members Community League Junior League 46 |
| | | Have you sent in Jr. League report and dues for year? |
| | | ny pupils will there be to enter the primary grade next jear? 20 |
| | SCHOO | I Mion PRINCIPAL Thelma Campbell |